

GENERAL ADMINISTRATION (SW) DEPARTMENT

G.O.Rt.No.1111

Dated: 06.06.2023

Read the following:-

1. G.O.Ms.No.264, GA(SW) Department, dt.22.6.2001.
2. G.O.Ms.No.90, G.A(SW.I) Department, dt.25.2.2005.
3. G.O.Ms.No.511, G.A(SW.I) Department, dt.26.09.2012.
4. From the State President, A.P.Health Administration Medical Services Association Lr. No.Nil, dt. .06.2020.
5. efile bearing No. HMF01-PHFWD0DPH/150/2021-B (Computer No. 1517374) of HM & FW Dept)

ORDER:

W.No.46

AMARAVATI, FRIDAY, NOVEMBER 17, 2023

G.1145

PART I NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS AND OTHER OFFICERS

In the G.O. 1st read above, Government have issued A.P. Civil Services (Recognition of Service Associations) Rules, 2001. In the G.Os 2nd and 3rd read above, Government constituted a Committee of Officers and Representatives of Service Associations & Unions to examine the requests of various Service Associations for according recognition and membership in the Andhra Pradesh Civil Services Joint Staff Council (State Level) and to make recommendations to the Government.

2. In the reference 4th read above, the State President, A.P. Health Administration Medical Services Association has submitted that the employees of the Health, Medical & Family Welfare Department have established a comprehensive platform with the amalgamation of all the class or categories of employees pertaining to the Health, Medical & Family Welfare Department for promoting the common service interest of the employees and formed in the name and style of Andhra Pradesh Health Administration Medical Services Association (AP-HAMSA) with Registration No.247 of 2016 and requested for according recognition to the Association. Through the reference 5th cited, the Health Medical & Family Welfare Department have furnished the documents pertaining to the said association for taking necessary action in the matter

3. Government, in terms of orders issued in the G.O. 2nd & 3rd read above, hereby nominate Sri Muddada Ravi Chandra, IAS, Principal Secretary to Govt., Women, Children, Disabled and Senior Citizens as a Member of the Committee of Officers and Representatives of Service Associations/Unions to examine the requests of various Service Associations for according recognition and membership in the Andhra Pradesh Civil Services Joint Staff Council (State Level) and to make recommendations to the Government.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Dr. POLA BHASKAR
SECRETARY TO GOVERNMENT (SER. &HRM)(FAC)

To

The Special Chief Secretary to Government (GPM&AR), GAD & Chairman of the Committee.

(PTO)

The Pri. Secretary /Secretary to Government, Finance Department.

The Secretary to Government (Ser.&HRM), GAD.

The President, AP Non Gazetted Officers' Association, Head Quarters, NGO Home,
3rd Floor, Gandhi Nagar, Vijayawada-520 003.

The President, A.P. Secretariat Association, Velagapudi.

The President, State Teachers' Union, H.No.14-13-11, S.T.U.Bhavan, Kutumbarao
Street, Hanumanpeta, Vijayawada - 3

The President, Progressive Recognized Teachers' Union, A.P., (PRTU AP
102/2018), H.No.31-8-19A, Milk Booth Street, Maruthy Nagar, Kalavakatta,
Vijayawada-500 004

The President, Progressive Recognized Teachers' Union, A.P., (PRTU AP
197/2018), H.No.24-16-3, Durgapuram, Vijayawada-500 003.

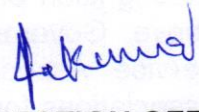
Copy to:

The PS to Chief Secretary to Government,

The PS to Secretary to Government (Ser.&HRM)

SF/SC (C.No. 1270080)

//FORWARDED:: BY ORDER //



SECTION OFFICER